

# ***The Holy Eucharist: Rite Two***



***Seventeenth Sunday after Pentecost***

*October 4, 2020*



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Rite II

**Prelude**

**THE WORD OF GOD**

**Welcome & Announcements**

**Opening Words**

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and for ever. Amen.**

**Song of Praise**

*I sing the mighty power of God*

Sarah Biggs, solo  
Hymn #398

**Prayer of the Day**

*(The people remain standing)*

*Celebrant:* God be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

*(In unison)* **Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.** *(The people sit)*

**First Reading: Isaiah 5:1-7**

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its

wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

The Word of the Lord.

*People:* **Thanks be to God.**

## **Psalm 80:7-14**

*(to be read responsively by whole verse)*

7 Restore us, O God of hosts; \*

show the light of your countenance, and we shall be saved.

**8 You have brought a vine out of Egypt; \***

**you cast out the nations and planted it.**

9 You prepared the ground for it; \*

it took root and filled the land.

**10 The mountains were covered by its shadow \***

**and the towering cedar trees by its boughs.**

11 You stretched out its tendrils to the Sea \*

and its branches to the River.

**12 Why have you broken down its wall, \***

**so that all who pass by pluck off its grapes?**

13 The wild boar of the forest has ravaged it, \*

and the beasts of the field have grazed upon it.

**14 Turn now, O God of hosts, look down from heaven;**

**behold and tend this vine; \***

**preserve what your right hand has planted.**

## **Second Reading: Philippians 3:4b-14**

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may

gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The Word of the Lord.

*People:* **Thanks be to God.**

## **Gospel Song**

## ***Christ is made a sure foundation***

Hymn # 518

### **Gospel: Matthew 21:33-46**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.'" So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected  
has become the cornerstone;  
this was the Lord's doing,  
and it is amazing in our eyes'?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord.

*People:*      **Praise to you, Lord Christ.**

## **The Sermon**

The Very Rev. Susan Hartzell

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin  
Mary,  
and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of  
the Father.  
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the  
giver of life,  
who proceeds from the Father and the  
Son.  
With the Father and the Son he is  
worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
*Amen.***

## Prayers of the People

*Leader:* In peace, we pray to you, Lord God.

*A brief silence.*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

*Leader:* For this community, the nation, and the world. For our President Donald, our Governor Ralph and all in authority that they may serve justice and promote the dignity and freedom of every person.

**For all who work for justice, freedom, and peace.**

*Leader:* For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

*Leader:* For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

*Leader:* For Michael our Presiding Bishop, and Susan, Jennifer and Porter our Bishops; and for all bishops and other ministers;

**For all who serve God in his Church.**

*Leader:* For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

*Leader:* For the special needs and concerns of this congregation. We pray for ... Are there others? (Pause) Hear us, Lord;

**For your mercy is great.**

*Leader:* We thank you, Lord, for all the blessings of this life. We pray for those celebrating birthdays; especially ... and those celebrating anniversaries.... Are there others? (Pause)

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

*Leader:* We pray for all who have died, including..., that they may have a place in your eternal kingdom. Let us pray for those who have given their lives in service of our country including ...

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

## **Concluding Collect**

Assured by your promise to hear us, we lay our prayers before your throne of grace; through Jesus Christ our Lord. **Amen.**

## **The Confession of Sin**

*Celebrant:* Let us confess our sins against God and our neighbor.

*Celebrant & People:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **Declaration of Absolution**

*Celebrant:* At every moment, you are held in existence by the love of God; renewed by the Spirit within and among you; and made alive again in Christ. Receive this assurance in Jesus' name: you are forgiven and freed to live for the healing of the world. **Amen.**

## **The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

## **Welcome & Announcements**

The Very Rev. Susan Hartzell

# **THE HOLY COMMUNION**

## **Invitation to the Offering**

*Our offering plate is conveniently located at the welcome table. Online giving is also encouraged. Your gift of gratitude will be used to build up God's kingdom and serve others. Thank you!*

## **Prayer of Thanksgiving (In unison)**

**We give you thanks, O God, for every blessing and spiritual gift you have poured out upon us. Let the gifts of our lives be a source of blessing in your world, all to the glory of your holy name. Amen.**

## **The Great Thanksgiving - Eucharistic Prayer B**

*(The people remain standing).*

*Celebrant:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Lift up your hearts.

*People:* **We lift them to the Lord.**

*Celebrant:* Let us give thanks to the Lord our God.

*People:* **It is right to give God thanks and praise.**

*Celebrant:* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth...Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever proclaim the glory of your Name:

### **Sanctus**

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*Celebrant:* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore according to his command, O Father,

*Celebrant and People:*

**We remember his death**

**We proclaim his resurrection**

**We await his coming glory.**



*Celebrant:* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Peter, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

And now, as our Savior Christ has taught us, we are bold to say,

## **The Lord's Prayer**

**Our Father, who art in heaven,**

**hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* **Therefore let us keep the feast. Alleluia.**

## **Invitation to Communion**

I invite everyone who wishes a closer relationship with Christ and each other to receive the bread of Christ or a spiritual communion. This is the gift of God and you are the people of God. Receive it in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

**Music during Communion** *This is the hour of banquet and of song* Hymn #316

## **Prayer for Spiritual Communion for those worshipping online**

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. All are invited to receive a spiritual communion.*

*Celebrant:* Let us pray.

*Celebrant & People:* **O God, we believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts.**

**We unite ourselves with you and embrace you with all our heart, our soul, and our mind. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.**

## **THE COMMUNION OF THE PEOPLE**

### **Post Communion Prayer**

*Celebrant:* Let us pray. *(The People stand)*

*Celebrant and People:*

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

### **The Blessing**

#### **Dismissal**

*Celebrant:* Go in peace to love and serve the Lord.

*People:* **Thanks be to God. Alleluia. Alleluia.**

# October 4, 2020 Announcements & Events

## All Saints' Day Remembrance

On *Sunday, November 1st*, we will celebrate All Saints' Day. At that service we will be remembering our loved ones who have died this past year by having a video of their pictures as a part of our worship. Please email the church office, [spwmain@gmail.com](mailto:spwmain@gmail.com) with a picture of your loved one, their name, your name and your relationship to your deceased love one. (For example, grandmother, spouse, friend, neighbor, etc.)

**Please submit pictures by Wednesday, October 21<sup>st</sup>.**



## Honey from the Woods – Get your honey before its gone!

Our bees have been very busy and we are delighted to report that we had a successful honey harvest! We will be selling 4 oz jars of St. Peter's in the Woods honey for **\$10 each, no limit**, following our outdoor service on Sunday. All proceeds from the sale of the honey will go to expanding our Giving Garden, which provides fresh produce to local food pantries.



**Sunday Coffee Hour Zoom @ 11 AM** – Virtual fellowship hour Join Rev. Susan and your church friends via Zoom this morning at 11. We can “see” each other, check in, share our news and support one another!

## Adult Formation Opportunities:

**Sundays at Noon** - Our discussion of *Unafraid: Living with Courage and Hope in Uncertain Times* by Adam Hamilton continues at noon on Sunday. Please read Part 3: Chapters 9-12.

**Thursdays at 8 AM** - Our exploration of our Episcopal faith, beliefs and practices continues, Thursdays @ 8 am. Each class features a brief video and time for discussion and questions.

## Weekly offerings:

Tuesday, Oct. 6th	<ul style="list-style-type: none"><li>• EfM Zoom, 7-9 PM</li></ul>
Wednesday, Oct. 7th	<ul style="list-style-type: none"><li>• ROMEOS Zoom, 12 PM</li><li>• Wired Word Zoom, 7:30 PM</li><li>• Compline Zoom, 8 :30 PM</li></ul>
Thursday, Oct. 8th	<ul style="list-style-type: none"><li>• Adult Formation, 8 AM</li><li>• Youth Group Zoom, 4 PM</li></ul>

