

# GOOD FRIDAY TAIZÉ SERVICE

Friday, April 2, 2021

7:30 PM



*Taizé*



## A Service in the Style of Taizé

Taizé is a tiny village hidden away in the hills of Burgundy, in the eastern part of France not far from the town of Cluny. Since 1940 it has been the home of an ecumenical monastic community of monks whose contemplative prayer is at the center of their life. Today, Taizé is a place to which visitors of all ages and backgrounds come on pilgrimage, to participate in international meetings of prayer and meditation. Taizé services have become increasingly popular in America.

In recent years, the style of music at Taizé's services has evolved into one which uses short musical phrases with simple melodic units that can be readily memorized by anyone.

The service, as generally practiced at Taizé, has been adapted to include an experience of scriptural based silent prayer, *Lectio Divina*, which can serve as an introduction to the contemplative dimension of the gospel and contemplative prayer. The services are both quiet and contemplative and also joyous and exuberant, combining interior prayer with worship. Prayers, psalms, readings and silence alternate with congregational song. In "Taizé," the music is the province of the people, not the choir. Please join in.

Rev. G

## Silence

### Collect [unison]

God of power and mercy, in love you sent your Son that we might be cleansed of sin and live with you forever. Bless us as we gather to reflect on his suffering and death that we may learn from his example the way we should go. we ask this through the same Christ, our Lord. Amen.

With-in our dark-est night, you kin-dle the fire that nev-er dies a -  
- way, that nev-er dies a - way. With-in our dark-est night, you kin-dle the  
fire that nev-er dies a - way, that nev-er dies a - way. With-in our dark-est way.

## PSALM 22:1-11

<sup>1</sup> My God, my God, why have you forsaken me? Why are you so far from helping me, from the words of my groaning?

<sup>2</sup> O my God, I cry by day, but you do not answer; and by night, but find no rest.

<sup>3</sup> Yet you are holy, enthroned on the praises of Israel.

<sup>4</sup> In you our ancestors trusted; they trusted, and you delivered them.

<sup>5</sup> To you they cried, and were saved; in you they trusted, and were not put to shame.

<sup>6</sup>But I am a worm, and not human;  
scorned by others, and despised  
by the people.

<sup>9</sup>Yet it was you who took me from the  
womb; you kept me safe on my  
mother's breast.

<sup>7</sup>All who see me mock at me;  
they make mouths at me, they  
shake their heads;

<sup>10</sup>On you I was cast from my birth,  
and since my mother bore me you  
have been my God.

<sup>8</sup>“Commit your cause to the LORD; let  
him deliver— let him rescue the one in  
whom he delights!”

<sup>11</sup>Do not be far from me, for trouble  
is near and there is no one to help.

## My Soul is at Rest

A Dm ASUS A Dm C F C Dm A Dm

My soul is at rest in God a-lone, my sal-va-tion comes from God. My

The image shows a musical score for the hymn 'My Soul is at Rest'. It consists of two staves: a treble clef staff for the melody and a bass clef staff for the accompaniment. The key signature is one flat (B-flat), and the time signature is common time (C). The melody starts with a quarter note G4, followed by a quarter note A4, a quarter note Bb4, and a quarter note C5. The accompaniment starts with a quarter note G3, a quarter note Bb3, and a quarter note D4. The score includes various chords and a 'fine' marking at the end of the piece.

## Lectio Divina and Reflections

*The passage is read three times. Each reading is followed by silent intervals of three minutes, to facilitate the experience of the four senses of scripture: Lectio (reading), Meditatio (reflecting), Oratio (spontaneous prayer), and Contemplatio (resting in God).*

*Before each silence moment, a short reflection will be given.*

## John 19:26-30

When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, 'Woman, here is your son.' Then he said to the disciple, 'Here is your mother.' And from that hour the disciple took her into his own home. After this, when Jesus knew that all was now finished, he said (in order to fulfil the scripture), 'I am thirsty.' A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, 'It is finished.' Then he bowed his head and gave up his spirit.

The Word of the Lord

**People: Thanks be to God**

## Prayers & Intercession

### Veni Sancte Spírítus

Ostinato Refrain

*pp* *All:*

Ve - ni San - cte Spí - ri - tus.

*pp* *Chotr:*

Ve - ni San - cte Spí - ri - tus.

Verses

*Cantor:*



1. Come, Ho - ly Spir-it, from heav-en shine forth  
with your glo - rious light. Ve - ni San - cte Spí - ri - tus.

2. Come, Fa - ther of the poor, come, gen-er-ous Spir-it,  
come, light of our hearts. Ve - ni San - cte Spí - ri - tus.

Leader: Today we lovingly remember the death of our Lord Jesus Christ, from which was born new life for the whole world. Let us turn to God the Father, and pray. Hear us crucified Lord,

**People: Embrace us with your open arms and heart.**

Leader: Give peace and unity to your Church, Lord, so that we may glorify you. Hear us crucified Lord,

**People: Embrace us with your open arms and heart.**

Leader: Sanctify your people, both clergy and faithful, by your Spirit, so that we may serve you faithfully. Hear us crucified Lord,

**People: Embrace us with your open arms and heart.**

Leader: Gather all Christians in unity, so that we may be joined together by faith and united in charity. Hear us crucified Lord,

**People: Embrace us with your open arms and heart.**

Leader: Guide the minds and hearts of those who govern us, so that they may work for the true peace and freedom of all. Hear us crucified Lord,

**People: Embrace us with your open arms and heart.**

Leader: Hear the prayers of those who cry out in any tribulation, so that they may rejoice in your mercy. Hear us crucified Lord,

**People: Embrace us with your open arms and heart.**

Leader: Look with compassion on us in this time of pandemic. Relieve the pain of the sick, strengthen those who care for them, and welcome into your peace those who have died. Hear us crucified Lord,

**People: Embrace us with your open arms and heart.**

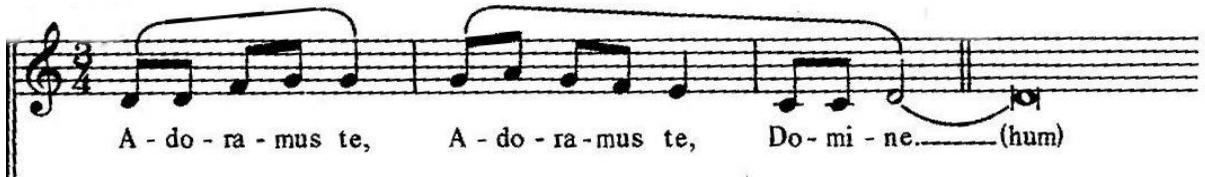
### **Concluding collect:**

Come from the four winds, O Spirit, come breath of God; disperse the shadows over us, renew and strengthen your people. Savior of the poor, come to our poverty. Shower upon us the seven gifts of your grace. Be the light of our lives. O come. You are our only comforter, Peace of the soul. In the heat you shade us; in our labor you refresh us, and in trouble you are our strength. Kindle in our hearts the flame of your love that in the darkness of the world it may glow and reach to all for ever.

Celebrant: Gathering all our prayers and praises into one, let us offer our prayer to the Father in the words our Savior gave us:

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven. Give us this day our daily bread. And forgive  
us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory, for ever and ever. Amen.**

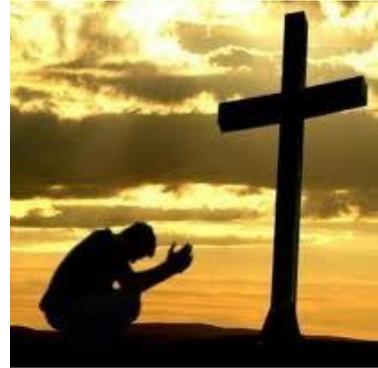
**Adoramus te**



**Adoration of the Cross and Lighting of Candles**

Pure brightness of the eternal Creator in heaven, O Jesus Christ, holy and blessed, now as we come to the setting of the sun, & our eyes behold your vesper light, we sing your praises, Holy God, One in Trinity. You are worthy at all times to be praised, O Christ of God, O giver of life, and to be glorified through all the worlds.

*During the next several songs, those who wish to do so may SAFELY light a candle at home.*



## **Anthem 1**

We glory in your cross, O Lord,  
*and praise and glorify your holy resurrection; for by  
virtue of your cross  
joy has come to the whole world.*

May God be merciful to us and bless us,  
show us the light of his countenance, and come to us.

*Let your ways be known upon earth, your saving health among all  
nations.*

Let the peoples praise you, O God; let all the peoples praise you.

*We glory in your cross, O Lord,  
and praise and glorify your holy resurrection; for by virtue of your cross  
joy has come to the whole world.*

**O Lord, your cross**

## **Anthem 2**

O Lord, your cross, we a-dore and glo-ri - fy, for your ho - ly re - sur -  
rec-tion, we praise you Lord of life. We praise you and we glo - ri - fy you.  
For your ho - ly re - sur - rec-tion, we praise you Lord of life. (O Lord, your)

We adore you, O Christ, and we bless you,

*because by your holy cross you have redeemed the world.*

If we have died with him, we shall also live with him; if we endure, we shall also reign with him.

*We adore you, O Christ, and we bless you,*

*because by your holy cross you have redeemed the world.*

### Anthem 3

O Savior of the world,

who by thy cross and precious blood hast redeemed us: *Save us and help us, we humbly beseech thee, O Lord.*

Jesus, remember me

#### Ostinato Response

Mixed Voices

♩ = 69

Je - sus, re - mem - ber me when you come in - to your King - dom.

Je - sus, re - mem - ber me when you come in - to your King - dom.

## PRAYER

Late have I loved you, O beauty so ancient and so new; late have I loved you.  
for behold you were within me, and I outside;  
and I sought you outside and in my ugliness fell  
upon those lovely things that you have made.  
You were with me and I was not with you. I was kept from you by those  
things,  
yet had they not been in you, they would not have been at all. You called and  
cried to me and broke upon my deafness;  
And you sent forth your light and shone upon me, and chased away my  
blindness; You breathed fragrance upon me, and I drew in my breath:  
I tasted you and I now hunger and thirst for you;  
You touched me, and I have burned for your peace.

*St.  
Augustine*

The musical score is written in 2/4 time with a key signature of one flat (Bb). It consists of two systems of staves. The first system has a vocal line (treble clef) and a piano accompaniment (bass clef). The lyrics for the first system are: "U - bi ca - ri - tas et a - mor,". The second system also has a vocal line and piano accompaniment. The lyrics for the second system are: "u - bi ca - ri - tas De - us i - bi est. with you." The piano accompaniment features a steady bass line and chords that support the vocal melody. There are some decorative flourishes in the piano part, such as a triplet of eighth notes in the second system.

U - bi ca - ri - tas et a - mor,

u - bi ca - ri - tas De - us i - bi est. with you.

## Closing prayer

We give thanks, O God, for the amazing love of Jesus Christ—  
The love that was wounded for our transgressions;  
The love that was tortured that we might know peace.  
The love that was crucified that we might live forever.  
The love that rightly demands our souls, our lives, our all.  
Let us go into the world revealing that love in all its fullness.  
**Amen.**