



**ST. PETER'S**  
— IN THE WOODS —

Twentieth Sunday after Pentecost

October 10, 2021  
10:00 am

## Rite II

# THE WORD OF GOD

Prelude

Instrumental

Processional Hymn

*Immortal, Invisible, God Only Wise*

Hymn 423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
al - mighty, vic - tor - ious, thy great Name we praise.  
thy clouds, which are foun - tains of good - ness and love.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, fom *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

## Opening Words

*Presider:* Blessed be God: Father, Son, and Holy Spirit.

*All:* **And blessed be God's kingdom, now and for ever. Amen.**

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!  
 Glo - ry to God, glo - ry to God, glo - ry in the high - est!

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!  
 Glo - ry to God, glo - ry to God, al - le - lu - ia, al - le - lu - ia!

Music: Jacques Berthier, 1923–1994, © 1978, 1980, 1981, Les Presses de Taizé, GIA Publications, Inc., agent

## Prayer of the Day

*(The people remain standing)*

*Presider:* God be with you.

*All:* **And also with you.**

*Presider:* Let us pray.

*(In unison)* **Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

*(The people sit)*

## First Reading: Amos 5:6-7,10-15

Seek the LORD and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins— you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the LORD, the God of hosts, will be with you, just as you have said.

Hate evil and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

The Word of the Lord.

*All:* **Thanks be to God.**

### **Psalm 90:12-17**

*(to be read responsively by whole verse)*

12 So teach us to number our days  
that we may apply our hearts to  
wisdom.

**13 Return, O Lord; how long will you  
tarry? be gracious to your servants.**

14 Satisfy us by your loving-kindness in  
the morning; so shall we rejoice and be  
glad all the days of our life.

**15 Make us glad by the measure of the  
days that you afflicted us and the  
years in which we suffered adversity.**

16 Show your servants your works  
and your splendor to their children.

**17 May the graciousness of  
the Lord our God be upon us;  
prosper the work of our hands;  
prosper our handiwork.**

### **Second Reading: Hebrews 4:12-16**

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord.

*All:* **Thanks be to God.**

*(The people stand)*

1. All to Je - sus I sur - ren - der,  
I will ev - er love and trust Him,  
2. All to Je - sus I sur - ren - der  
World - ly pleas - ures all for - sak - en,  
3. All to Je - sus I sur - ren - der  
Let me feel the Ho - ly Spir - it

1. all to Him I free - ly give;  
In His pres - ence dai - ly live.  
2. Hum - bly at His feet I bow;  
Take me, Je - sus, take me now.  
3. Make me, Sav - ior, whol - ly thine;  
Tru - ly know that thou art mine.

I sur - ren - der all, I sur - ren - der all,

I sur - ren - der all, All to thee, my  
I sur - ren - der all,

bles - sed Sav - ior, I sur - ren - der all.

## **Gospel: Mark 10:17-31**

The Holy Gospel of our Lord Jesus Christ according to Mark.

*All:* **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

The Gospel of the Lord.

*All:* **Praise to you, Lord Christ.**

## **The Sermon**

Rev. Guimond Pierre Louis

## **The Nicene Creed**

*(The people stand)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,**

**eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation**

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin  
Mary,  
and was made man.  
For our sake he was crucified under  
Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of  
the Father.  
He will come again in glory to judge the  
living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the  
giver of life,  
who proceeds from the Father and the  
Son.

With the Father and the Son he is  
worshiped and glorified.

He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.

We acknowledge one baptism for the  
forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come.

*Amen.*

## Prayers of the People

*Leader:* Almighty God, we humbly bring our prayers before you and ask you to make of us what you created us to be: faithful followers, vessels of your love.

*A brief silence.*

We look to you, O God, to teach us. Shine your light on the path ahead. Catch us when we take a wrong turn, and by your Spirit, move us in the right direction. We are your children.

**Teach us how to live, O God.**

*Leader:* Speak to your church and our leaders. Energize us with new life and endless possibilities. Teach us to be partners with you in holiness and power. We are your children.

**Fill us with the fullness of your grace.**

*Leader:* We yearn for peace but are constantly at war with ourselves, our neighbors, and the nations throughout the world. We are your children.

**Teach us how to make peace, O God.**

*Leader:* We pray for our president, Joe, our governor Ralph, our Congress, and our courts. May harmony in diversity begin with us. Speak peace to the leaders of the nations,

that conflicts may cease and mutual respect across boundaries and languages may prevail. We are your children.

**Fill us with the fullness of your grace, O God.**

*Leader:* When we quiet ourselves and take in the beauty of the wonders around us, we are full of awe at what you can do. We fill the air with songs of praise, coming before you with those celebrating birthdays this week, especially..... and anniversaries, especially..... We are your children.

**Fill us with your joy, O God.**

*Leader:* Our bodies ache, our spirits are restless, and our minds grow weary with constant worry. Lead us to a place of wholeness and make each of us agents of healing in this world. We pray for those who have asked our prayers today:..... We are your children.

**Teach us how to trust in your healing embrace, O God.**

*Leader:* For those who sit beside us, those whom we will never meet, who hunger for the riches of your grace. We are your Children.

**Give them strength for today and hope for tomorrow.**

*Leader:* We pray for those who mourn and who experience deep loss. We commend to your mercy those who have entered the larger life, especially... who now resides with all the saints in light. We pray for our military who have died in service to our country, especially... We are your children.

**Hear us good Lord.**

## **Concluding Collect:**

*Presider:* Receive these prayers, O God, and those in our hearts known only to you, through Jesus Christ our Lord. **AMEN**

## **Confession of Sin**

*Presider:* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All:* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**



*Presider:* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Presider:* The peace of the Lord be always with you.

*All:* **And also with you.**

## **Welcome & Announcements**

The Very Rev. Susan Hartzell

## **THE HOLY COMMUNION**

### **Offertory Bidding**

*Presider:* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*The alms basin is located near the entrance for your gifts gratitude to God. Online giving is encouraged. Your gift of gratitude will be used to build up God's kingdom and serve others. Thank you!*

### **Offertory Anthem**

*Bound for the Kingdom*

By Stephen Andrews  
Choir

### **Prayer of Thanksgiving** *(In unison)*

**We give you thanks, O God, for every blessing and spiritual gift you have poured out upon us. Let the gifts of our lives be a source of blessing in your world, all to the glory of your holy name. Amen.**

### **The Great Thanksgiving - Eucharistic Prayer A**

BCP 361

*(The people remain standing).*

*Presider:* The Lord be with you.

*All:* **And also with you.**

*Presider:* Lift up your hearts.

*All:* **We lift them to the Lord.**

*Presider:* Let us give thanks to the Lord our God.

*All:* **It is right to give God thanks and praise.**

*Presider:* It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.....Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Hymn S 125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Presider:* Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Presider:* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer

arr. Chad Steffey

Our Fa-ther in  
Hea - ven, Hal-lowed be Thy name. Thy King-dom come, Thy will be  
done on Earth as it is in Hea-ven. Give us this day our dai - ly bread,  
and for-give our sins as we for - give those who sin a - gainst us.  
lead us not in-to temp - ta-tion, but de-li-ver-us from ev - il. For Thine is the  
king - dom and the po-wei and the glo - ry; for Thine is the king - dom, for -  
ev - er and for - ev - er. A - men.

## The Breaking of the Bread

*Presider:* Alleluia. Christ our Passover is sacrificed for us;

*All:* Therefore let us keep the feast. Alleluia.

## Invitation to Communion

*Presider:* This altar is not ours; it is the Lord's. So, come to this altar, you who have much faith and you who would like to have more; you who have been here often, and you who have not been for a long time; you who have tried to follow Jesus and you who have failed. Come, it is Christ who invites us to meet him, here.

*All persons are welcome at God's Table. Those who would like to learn more about the sacrament of baptism as a rite of Christian initiation, please speak with Rev. Susan. If you prefer to receive a blessing rather than communion, please cross your arms over your chest and the ushers will guide you forward. Gluten free wafers are available upon request.*

## Prayer for Spiritual Communion for those worshipping online

*O God, we believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts.*

*We unite ourselves with you and embrace you with all our heart, our soul, and our mind. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.*

## The Communion of the People

*The bread is given to the people with these words:*

*Presider:* The Body of Christ, the bread of heaven. **Amen.**

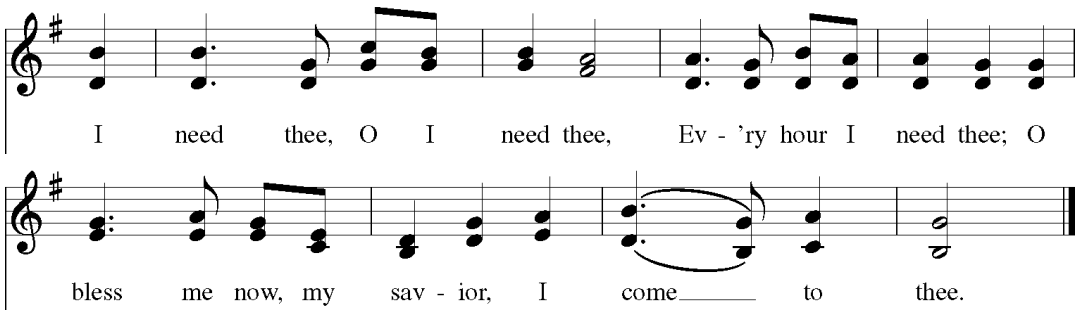
## Communion Hymn

## *I Need Thee Every Hour*

LEVAS 192

1. I need thee ev - 'ry hour, Most gra - cious\_\_  
2. I need thee ev - 'ry hour, Stay thou near\_\_  
3. I need thee ev - 'ry hour, In joy or\_\_  
4. I need thee ev - 'ry hour, Teach me thy\_\_

1. Lord; No ten - der voice like thine Can peace\_\_ af - ford.  
2. by; Temp - ta - tions lose their power When thou\_\_ art\_\_ nigh.  
3. pain; Come quick - ly and a - bide, Or life\_\_ is\_\_ vain.  
4. will, And thy rich prom - is - es In me\_\_ ful - fill.



I need thee, O I need thee, Ev - 'ry hour I need thee; O  
bless me now, my sav - ior, I come to thee.

### Post Communion Prayer

*Presider:* Let us pray. (*The People stand*)

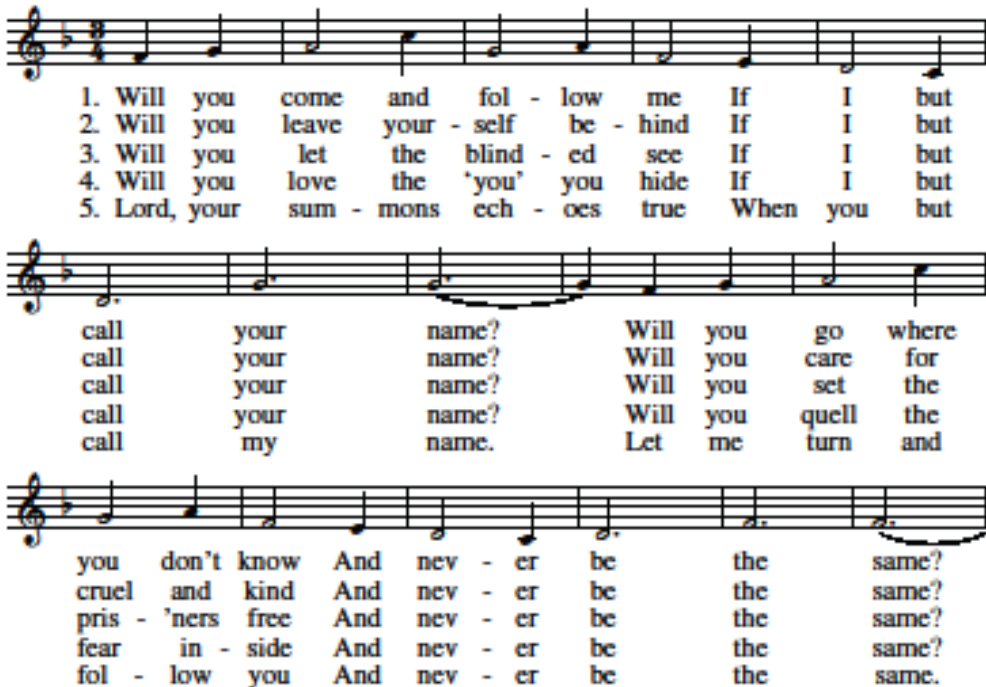
*All:* **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

### The Blessing

#### Recessional Hymn

#### *The Summons*

Iona



1. Will you come and fol - low me If I but  
2. Will you leave your - self be - hind If I but  
3. Will you let the blind - ed see If I but  
4. Will you love the 'you' you hide If I but  
5. Lord, your sum - mons ech - oes true When you but  
call your name? Will you go where  
call your name? Will you care for  
call your name? Will you set the  
call your name? Will you quell the  
call my name. Let me turn and  
you don't know And nev - er be the same?  
cruel and kind And nev - er be the same?  
pris - 'ners free And nev - er be the same?  
fear in - side And nev - er be the same?  
fol - low you And nev - er be the same.

Will you let my love be shown, Will you  
 Will you risk the hos - tile stare Should your  
 Will you kiss the lep - er clean, And do  
 Will you use the faith you've found To re -  
 In your com - pa - ny I'll go Where your  
  
 let my name be known, Will you let my  
 life at - tract or scare? Will you let me  
 such as this un - seen, And ad - mit to  
 shape the world a - round, Through my sight and  
 love and foot - steps show. Thus I'll move and  
  
 life be grown In you and you in me?  
 an - swer prayer In you and you in me?  
 what I mean In you and you in me?  
 touch and sound In you and you in me?  
 live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Inna Community, GIA Publications, Inc., agent  
 Tune: KELVINGROVE, 7 6 7 6 7 7 6, Scottish traditional; arr. by John L. Bell, b.1949

## Dismissal

*Presider:* Our worship has ended. Our service to the world begins.  
 Go in peace to love and serve the Lord. Alleluia.

*All:* **Thanks be to God. Alleluia.**

## Postlude

Instrumental

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## October 10, 2021 Announcements & Events

Please go to weekly E-news for links and more information. If you do not receive the e-news contact the office to be added to our mailing list.

**Halley Elementary Teacher and Staff Appreciation gifts.** – Today is the last day we are collecting new mugs, \$10 Starbucks gift cards, notes of appreciation and full size candy bars! See the e-news or Barbara Harris for details.

**New Church Directory** – We will soon be rolling out a new directory for St. Peter’s in the Woods. It’s online, and an app! Information will be password protected and limited to active church members. You will be able to decide what to share. Check out InstantChurchDirectory.com

**Outdoor Messy Church & Trunk or Treat** – Oct. 23<sup>rd</sup> at 5 PM! Decorate your car and donate Candy to pass out during Trunk or Treat. Ends by 8 PM.

***Weekly Offerings***

Sunday, Oct. 10	<ul style="list-style-type: none"> <li>• Adult Forum, 8:50-9:50 AM</li> <li>• 10 AM Outdoor Worship *weather Permitting</li> <li>• Teacher Appreciation Donations Due</li> </ul>
Monday, Oct. 11	<ul style="list-style-type: none"> <li>• Columbus Day *Office Closed</li> </ul>
Tuesday, Oct. 12	<ul style="list-style-type: none"> <li>• Prayer in Community Call, 9- 9:12 AM</li> <li>• EfM – 7-9 PM</li> </ul>
Wednesday, Oct. 13	<ul style="list-style-type: none"> <li>• ROMEO’s, 12 PM</li> <li>• Wired Word, 7:30 PM</li> </ul>
Thursday, Oct. 14	<ul style="list-style-type: none"> <li>• Thursday Theology, 8 AM -Zoom</li> <li>• Choir Practice, 7:30-9 PM</li> </ul>
Friday, Oct. 15	<ul style="list-style-type: none"> <li>•</li> </ul>
Saturday, Oct. 16	<ul style="list-style-type: none"> <li>•</li> </ul>
Sunday, Oct. 17	<ul style="list-style-type: none"> <li>• Adult Forum, 8:50-9:50 AM</li> </ul>

**Weekly Prayer in Community** – Dial: 971-224-6601 Access Code: 662648

**If you have a prayer request** – contact the office, Rev. Susan or submit on the website form. *Prayer intentions remain on the prayer list for three weeks unless otherwise requested.*

**Office hours – M- F 7:30-3:30**

Phone: 703-503-9210

spwmain@gmail.com