



ST. PETER'S

— IN THE WOODS —

The Holy Eucharist: Rite One

Twentieth Sunday After Pentecost

October 10, 2021

8:00AM

Rite I

THE WORD OF GOD

Opening Words

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Celebrant: Hear what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Gloria

Glory be to God on high,
and on earth peace, good will towards men.

We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. **Amen.**

Collect of the Day

Celebrant: God be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

(In unison) **Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

First Reading: Amos 5:6-7,10-15

Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins— you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

The Word of the Lord.

People: **Thanks be to God.**

Psalm 90:12-17

(to be read responsively by whole verse)

12 So teach us to number our days
that we may apply our hearts to wisdom.

**13 Return, O LORD; how long will you tarry?
be gracious to your servants.**

14 Satisfy us by your loving-kindness in the morning;
so shall we rejoice and be glad all the days of our life.

**15 Make us glad by the measure of the days that you afflicted us
and the years in which we suffered adversity.**

16 Show your servants your works
and your splendor to their children.

**17 May the graciousness of the LORD our God be upon us;
prosper the work of our hands;
prosper our handiwork.**

Second Reading: Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord.

People: **Thanks be to God.**

Gospel: Mark 10:17-31

The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to thee, O Lord.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter

the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?" Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

Peter began to say to him, "Look, we have left everything and followed you." Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first."

The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

The Sermon

Rev. Guimond Pierre Louis

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin
Mary,
and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of
the Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the
giver of life,
who proceeds from the Father and the
Son.
With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
*Amen.***

Prayers of the People

Leader: Almighty God, we humbly bring our prayers before you and ask you to make of us what you created us to be: faithful followers, vessels of your love.

(Silent is kept).

Leader: We look to you, O God, to teach us. Shine your light on the path ahead. Catch us when we take a wrong turn, and by your Spirit, move us in the right direction. We are your children.

Teach us how to live, O God.

Leader: Speak to your church in our leaders. Energize us with new life and endless possibilities. Teach us to be partners with you in holiness and power. We are your children.

Fill us with the fullness of your grace.

Leader: We yearn for peace but are constantly at war with ourselves, our neighbors, and the nations throughout the world. We are your children.

Teach us how to make peace, O God.

Leader: We pray for our president, Joe, our governor Ralph, our Congress, and our courts. May harmony in diversity begin with us. Speak peace to the leaders of the nations, that conflicts may cease and mutual respect across boundaries and languages may prevail. We are your children.

Fill us with the fullness of your grace, O God.

Leader: When we quiet ourselves and take in the beauty of the wonders around us, we are full of awe at what you can do. We fill the air with songs of praise, coming before you with those celebrating birthdays this week, especially..... and anniversaries, especially..... We are your children.

Fill us with your joy, O God.

Leader: Our bodies ache, our spirits are restless, and our minds grow weary with constant worry. Lead us to a place of wholeness and make each of us agents of healing in this world. We pray for those who have asked our prayers today:..... We are your children.

Teach us how to trust in your healing embrace, O God.

Leader: For those who sit beside us, those whom we will never meet, who hunger for the riches of your grace. We are your Children.

Give them strength for today and for tomorrow.

Leader: We pray for those who mourn and who experience deep loss. We give thanks for those who have entered the larger life, especially..., who now reside with all the

saints in light. We pray for our military who have died in service to our country, Especially... We are your children.

Hear us good Lord

Concluding Collect:

Celebrant: Receive these prayers, O God, and those in our hearts known only to you, through Jesus Christ our Lord. **AMEN**

The Confession of Sin

Celebrant: Let us humbly confess our sins unto Almighty God.

Celebrant & People:

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Declaration of Absolution

Celebrant: Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

Welcome and Announcements

The Very Rev. Susan Hartzell

THE HOLY COMMUNION

Invitation to the Offering

The alms basin is located near the entrance for your gifts gratitude to God. Online giving is encouraged. Your gift of gratitude will be used to build up God's kingdom and serve others. Thank you!

Celebrant: Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High.

The Great Thanksgiving: Eucharistic Prayer 1

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Creator of the light and source of life, who has made us in thine image, and called us to new life in Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy Glory.
Glory be to thee, O Lord Most High.**

Celebrant: All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in
heaven.**

**Give us this day our daily bread. And forgive us our trespasses, as we forgive those
who trespass against us.**

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast.**

O Lamb of God, that takest away the sins of the world, **have mercy upon us.**

O Lamb of God, that takest away the sins of the world, **have mercy upon us.**

O Lamb of God, that takest away the sins of the world, **grant us thy peace.**

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

Invitation to Communion

Celebrant: The Gifts of God for the People of God
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith , with thanksgiving.

Prayer for Spiritual Communion for those worshipping online

O God, we believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts.

We unite ourselves with you and embrace you with all our heart, our soul, and our mind. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

Post Communion Prayer

Celebrant: Let us pray.

People: **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

October 10, 2021 Announcements & Events

Please go to weekly E-news for links and more information.

Halley Elementary Teacher and Staff Appreciation gifts. – Today is the last day we are collecting new mugs, \$10 Starbucks gift cards, notes of appreciation and full size candy bars! See the enews or Barbara Harris for details.

New Church Directory – We will soon be rolling out a new directory for St. Peter’s in the Woods. It’s online, and an app! Information will be password protected and limited to active church members. You will be able to decide what to share. Check out InstantChurchDirectory.com

Outdoor Messy Church & Trunk or Treat – Oct. 23rd at 5 PM! Decorate your car and donate Candy to pass out during Trunk or Treat. Ends by 8 PM.

Weekly Offerings

Sunday, Oct. 10	<ul style="list-style-type: none">• Adult Forum, 8:50-9:50 AM• 10 AM Outdoor Worship *weather Permitting• Teacher Appreciation Donations Due
Monday, Oct. 11	<ul style="list-style-type: none">• Columbus Day *Office Closed
Tuesday, Oct. 12	<ul style="list-style-type: none">• Prayer in Community Call, 9- 9:12 AM• EfM – 7-9 PM
Wednesday, Oct. 13	<ul style="list-style-type: none">• ROMEO’s, 12 PM• Wired Word, 7:30 PM
Thursday, Oct. 14	<ul style="list-style-type: none">• Thursday Theology, 8 AM -Zoom• Choir Practice, 7:30-9 PM
Friday, Oct. 15	<ul style="list-style-type: none">•
Saturday, Oct. 16	<ul style="list-style-type: none">•
Sunday, Oct. 17	<ul style="list-style-type: none">• Adult Forum, 8:50-9:50 AM

Weekly Prayer in Community – Dial: 971-224-6601 Access Code: 662648

If you have a prayer request – contact the office, Rev. Susan or submit on the website form. *Prayer intentions remain on the prayer list for three weeks unless otherwise requested.*

Office hours – M- F 7:30-3:30

Phone: 703-503-9210

spwmain@gmail.com